



The Episcopal Parish of St. Paul

Duluth, Minnesota

FIFTH SUNDAY IN LENT

March 17, 2024

Holy Eucharist

Please join us for coffee hour in the Parish Hall
after this service.



Welcome to St. Paul's Episcopal Church

I'm New

Welcome! If you'd like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

Restrooms

Exit at the side door at the front of the church and go down the hall.

What do I do?

The service booklet will give you the words you need and instructions. The words in **bold print** are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

May I have communion?

Yes. All may come forward to receive communion (or the Eucharist). You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

Worshipping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is a staffed nursery located down the hall. We also have a rocking chair in the back of church for parents with infants.

About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together we practice curiosity, awe, and community to love God, love our neighbor, and love ourselves.

The Liturgical Season

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season of Lent, represented by the purple cloth of the altar. Lent is a forty-day season when we prepare for the mystery of Christ's death and resurrection at Easter.

How Do You Pick the Scriptures?

The Episcopal Church follows the Revised Common Lectionary, which is used by many other Protestant denominations, and is similar to the Catholic lectionary. The lectionary follows a three-year cycle and provides four readings each week that follow the season of the church year.

Weekly Schedule

Wednesdays

6:00 pm, Community Meal
6:15 pm, Chancel Choir
6:30 pm, Programs
7:30 pm, Compline
7:45 pm, Handbell Choir

Sundays

8:00 am, Chapel
Rite I

10:00 am, Church
Rite II

Stay in Touch

Find out more about St. Paul's, or get connected with one of our leaders by emailing Rita in the Parish Office at office@stpaulsduluth.org.

Processional Hymn #149 — *Eternal Lord of Love*

Opening Acclamation

Bless the Lord who forgives all our sins,
God's mercy endures forever.

Jesus said: The first commandment is this: "Hear, O Israel: The Lord our God is One. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." **Amen.** *Mark 12:29-31*

Children's Invitation

Children are invited to come forward for a blessing, then go to Sunday School and return at the Peace.

The Kyrie* — *sing in harmony as you are able and desire*

The musical notation for the Kyrie consists of two staves. The first staff has two lines of lyrics: 'Ky - ri - e e - lei - son.' and 'Chris - te e - lei - son.' The second staff also has two lines of lyrics: 'Ky - ri - e e - lei - son.' and 'Chris - te e - lei - son.' The notation includes various musical symbols such as treble clefs, key signatures, and note values.

*Lord, have mercy. Christ have mercy.

The Collect of the Day

The Lord be with you.
And also with you.

Let us pray.... Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer

shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalm 51:1-13

One: Have mercy on me, O God, according to your **loving-kindness**; *
in your great compassion blot out **my offenses**.

Wash me through and through **from my wickedness** *
and cleanse me **from my sin**.

All: For I know **my transgressions**,
and my sin is ev-er **before me**.

Against you only **have I sinned** *
and done what is evil **in your sight**.

One: And so you are justified **when you speak** *
and upright **in your judgment**.

Indeed, I have been wicked **from my birth**, *
a sinner from my **mother's womb**.

All: For behold, you look for truth **deep within me**, *
and will make me understand **wisdom secretly**.

Purge me from my sin, and I **shall be pure**; *
wash me, and I shall be **clean indeed**.

One: Make me hear of **joy and gladness**, *
that the body you have broken **may rejoice**.

Hide your face **from my sins** *
and blot out all **my iniquities**.

All: Create in me a clean **heart, O God**, *
and renew a right spir-it **within me**.

Cast me not away **from your presence** *
and take not your holy **Spirit from me**.

One: Give me the joy of your saving **help again** *
and sustain me with your boun-tiful **Spirit**.

Second Reading

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";
as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

Gospel Verse *(Please stand as the music begins.)*



Holy Gospel

John 12:20-33

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Brad Brunfelt

A brief contemplative silence is kept after the sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Deacon: Christ Jesus, sent by God to reveal his love to all people, until your last breath you cared for others and you gave your life love. We offer our prayers to you.

After each petition, the reader says "We pray to you." and the congregation sings this response:



The Confession of Sin

Let us kneel or sit and confess our sins to God.

Silence is kept for reflection and self-examination.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.
And also with you.

Announcements

Those who are celebrating a birthday or anniversary will be invited forward after the announcements.

Birthday and Anniversary Prayer

**Dear Father, we thank thee that all the year through
Thy goodness has blest them with gifts ever new.
And, oh, wilt thou grant them a happy new year,
Dear Father, we pray thee, be thou ever near. Amen.**

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offering

My Song Is Love Unknown

arr. Donald Busarow

My song is love unknown, My Savior's love to me,
 Love to the loveless shown, that they mighty lovely be.
 O who am I, that for my sake the Lord should take frail flesh and die?
 He came from His blest throne, Salvation to bestow;
 But men made strange, and none the longed-for Christ would know.
 But O my Friend, my Friend, indeed, who at my need His life did spend!
 Sometimes they strew his way and His sweet praises sing:
 Resounding all the day Hosannas to their King.
 Then "Crucify!" is all their breath, and for his death they thirst and cry.
 Why what has my Lord done? What makes this rage and spite?
 He made the lame to run, He gave the blind their sight.
 Sweet injuries! Yet they at these themselves displease and 'gainst Him rise.
 They rise, and needs will have my dear Lord made away;
 A murderer they save, The Prince of Life they slay.
 Yet cheerful He to suffering goes that He His foes from thence might free.

Please stand to join in singing the last stanza:

Here might I stay and sing, No sto - ry so di -
 vine; Nev - er was love, dear King, Nev - er was
 grief like Thine! This is my Friend, in
 whose sweet praise I all my days could glad - ly spend.

The Great Thanksgiving and Eucharistic Prayer A

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

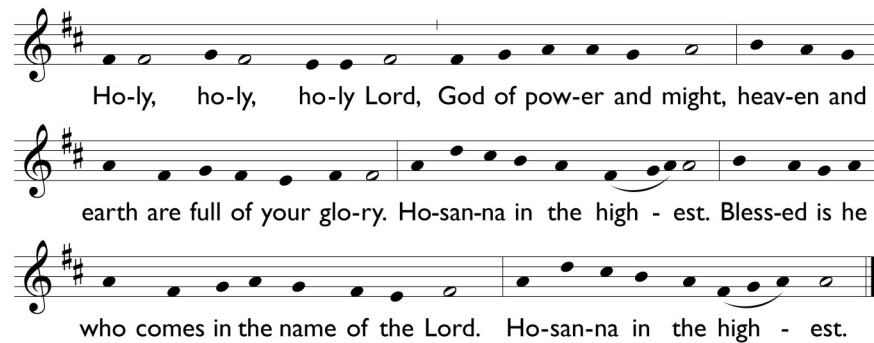
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who
 forever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all ...

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. ...

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

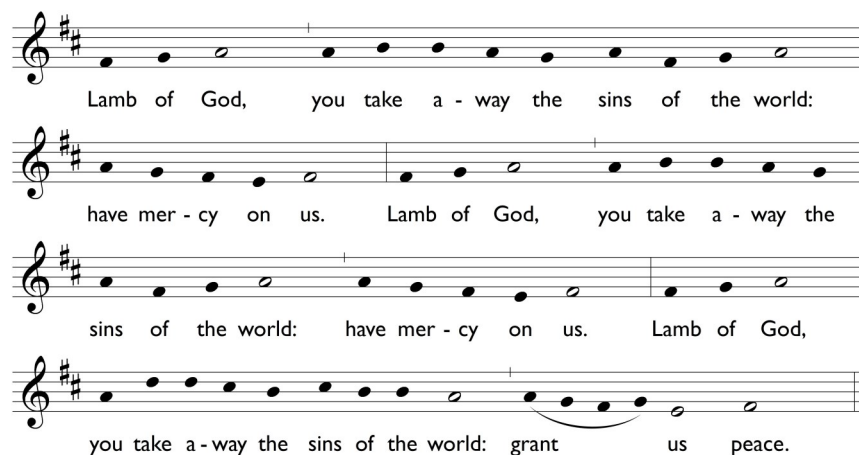
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread and the Fraction Anthem



Invitation to Communion

(Please be seated.)

Because we believe that we gather around the Lord's table, all are welcome and encouraged to receive communion.

Communion will be distributed from the high altar and from standing stations.

You may pick which you prefer, regardless of where you are seated.

The bread is received in the hand. You may dip the bread or take a sip from the cup.

Low-gluten hosts (<.002%) are available for those with wheat sensitivities.

You may come forward and cross your arms over your chest to receive a blessing instead of bread and wine.

Communion Hymn #370 — *I Bind unto Myself Today*

This hymn text was written by St. Patrick and is sung in honor of his feast day today.

The choir will sing stanza 6. Note that stanza 7 is on the next page in the hymnal.

Post Communion Prayer

Let us pray:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; in the name of the Father, Son, and Holy Spirit, One God and Mother of Us All: **Amen.**

Recessional Hymn #441 — *In the Cross of Christ I Glory*

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Toccata on *In the Cross of Christ I Glory*

David Cherwien

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Holy Week at St. Paul's

Palm Cross Workshop | Saturday, March 23

10 am | Parish Hall

Join the altar guild for a workshop on palm crosses. Learn to make them and share your work with the 10 am service on Sunday.

Palm Sunday and Bishop's Visitation | Sunday, March 24

8 am – No service

10 am – Rite II with Palm Procession

On Palm Sunday, we celebrate Jesus' triumphal entry into Jerusalem. The service switches abruptly from joy to sorrow as we read the story of his arrest and death from the Gospel of Mark. Bishop Loya will be with us for this service, and a forum will be held in the parish hall after the 10 am service.

Maundy Thursday | March 28

6:00 pm – Dinner Church in the Parish Hall

<https://www.signupgenius.com/go/10C0845A8AA29ABFFC07-48544942-maundy>

This will be a potluck dinner in the parish hall with a simple remembrance of Jesus' last supper with his friends. Family friendly and informal, this service will use simple chants, dwelling in the word, and participatory prayer stations. At the end of the service, we will process to the sanctuary to keep vigil, remove all the holy things from the altar, and prepare for Good Friday. Those who wish may stay and keep vigil with the sacrament in the chapel.

Good Friday | March 29

12:00 pm – Prayer Book Liturgy

We will hold a simple Good Friday service from the prayer book at noon. On Good Friday we read of Jesus' crucifixion from the Gospel of John and grieve with the women at the cross.

7:00 pm – St. John's Passion at First Lutheran

Members of St. Paul's Choir will participate in a special choral offering on Good Friday at First Lutheran. Experience the emotions of the death of Jesus through Bach's masterpiece, with opportunities for reflection and prayer. Freewill offering.

Holy Saturday | March 30

10 am | Flower Bouquet Workshop with the Altar Guild, Parish Hall

6:00 pm | The Great Vigil of Easter

This service starts in the dark, as we light the new fire and hear the stories of God's saving works throughout history.

This is a children's service with our young people participating in all aspects of the service.

Easter Sunday | March 31

8 am – Rite II

10 am – Rite II with Potluck Brunch

Both Easter Services will be Rite II with choir. Join us as we celebrate the empty tomb and pronounce that Christ is Alive.

After the 10 am service, we will have a potluck brunch. The church will provide a few large egg bakes, and you are invited to bring other items to share.

Easter brunch Signup <https://www.signupgenius.com/go/10C0845A8AA29ABFFC07-48561317-easter>

Please consider signing up to help make some delicious fun on Easter Sunday! Slots available include brunch contributors, clean up crew, and egg hunt helpers. Thank you!

Prayers at St. Paul's

PRAY for the Church in Wales.

For the month of March, please pray for those involved in specialized licensed ministries throughout the Episcopal Church in Minnesota including lay preachers, worship leaders, catechists, Eucharistic ministers and visitors, and lay readers; and for our musicians and worship committees.

For those who suffer and those in any trouble:

Noreen	Victor S	Bob Sw	Charles B
JoEllen S	Jack J	Thomas S	Cash D
Bill D	Mike K	Tom P	Molly F
Mary C	Jim N	Wendy R	Baby Macy
Maureen M	Larry	Dorothy K	Christie S
Sam D	Sharon M	Judy D	Stewart
Virginia M	Shawn F	Gary B	Jenni & Family
Michael K	Brian A	Laird	Andrea & Family

For those serving in the armed forces:

Meagan Rizzo, Nora Maddy, and Ricky Lyle

For those who are in seminary or in discernment.

And for those who are in long-term care facilities or are homebound:

JoAnn Chessner, Helen Gruba, Steve Hennessy, Joanne Marinac, Howard Martz, Anita Pollock, Robert Sederberg, Carol Spencer, Marcia Stephens

For those who have died:

Mark Hunner, brother of Mary Robinson

The flowers on the altar are given to the glory of God in memory of:

- Fritz & Ina Dallowitz
- Scott MacDonald
- Kris Olson
- Sally Rogers



This Week at St. Paul's

<u>Monday, March 18</u>	9:00 am, private piano lesson, Olcott Room 3:00-8:00 pm, private piano lessons, Olcott Room
<u>Tuesday, March 19</u>	2:30-7:30 pm, private piano lessons, Olcott Room 6:00 pm, Vestry meeting, Parish Hall
<u>Wednesday, March 20</u>	10:30 am, Staff Meeting, Olcott Room 4:30 pm, private organ lesson, Sanctuary 6:00 pm, Supper, Parish Hall 6:15 pm, Chancel Choir Rehearsal 6:30 pm, Rector's Book Study, Olcott Room 7:30 pm, Compline, Chapel 7:30 pm, Handbell Choir Rehearsal
<u>Thursday, March 21</u>	1:00 pm, Messenger Bulk Mailing, Parish Hall
<u>Friday, March 22</u>	11:00 am, Al-Anon Friday Freedom Group, Carriage House 5:30 pm, Al-Anon Friday Book Study, Carriage House
<u>Saturday, March 23</u>	10:00 am Palm Cross Workshop, Parish Hall 6:00 am, Blue Stone Zen Group, Carriage House
<u>Sunday, March 24</u>	There is no 8 am service on Palm Sunday 10:00 am, Holy Eucharist Rite II, Church

Coming Soon! More details available in Announcements on pages 14-15.

- St. Patrick's Day Ceili, Sunday, March 17 — Tonight!
- Rector's Book Study, Wednesday, March 20
- Palm Sunday with Bishop Craig Loya, March 24
- Maundy Thursday, March 28, 6:00 pm
- Good Friday, March 29, 12:00 pm
- Easter Vigil, March 30, 6:00 pm
- Easter Sunday, March 31, 8:00 am and 10:00 am

Announcements

St. Patrick's Day Ceili

Sunday, March 17, 6-9 pm

St. Paul's Episcopal Church

Loaves and Fishes Community will host their annual Irish Ceili Dance at St. Paul's Episcopal on Sunday, March 17. Dance instruction begins at 6 pm and the dancing starts at 6:30 pm. A suggested donation of \$10 per person (\$5 low-income) or \$25 per family benefits the work of the Loaves & Fishes Community. This is a sober, family-friendly event. All are welcome! For more information, contact Loaves & Fishes at 218-260-7343.

Rector's Book Study: "The Last Week" Series Continues

Wednesday, March 20, 6:30 pm

"The Last Week" by Marcus Borg and John Dominic Crossan opens up the drama and the power of Mark's story of Holy Week. The third and final session of this series will meet on Wednesday in the Olcott Room—feel free to join us even if you missed the previous sessions. *Please read Chapters "Friday" through "Sunday" for the third session.*

Honor Someone Special at Easter



If you would like to remember someone in a special way at Easter, please consider requesting an Altar Flower Memorial in their honor. Your contribution will help purchase the altar flowers and plants to decorate St. Paul's this Easter season. And the recipient of your memorial will have their name added to our

Easter Memorial list, which will be included in the Easter Sunday service programs. All new memorials will need to be received by **March 25**.

The suggested minimum contribution for an Altar Flower Memorial is \$20. You may request either a one-time or annual memorial. All memorials are continued from year to year unless you indicate otherwise.

There are three ways to make your donation:

- Send your check payment to St Paul's by mail. Please note "Easter 2024 Altar flower memorial" on the memo line.
- Donate online at www.stpaulsduluth.org by clicking on the "Online Giving" button. Next, add your donation amount in the Altar Guild space and note it is for a flower memorial (Example: "Easter 2024 Altar Flower Memorial").

- Bring your cash or check donation to church in an envelope clearly marked "Easter 2024 Altar Flower Memorial" and place it in the offering plate during Sunday services. Be sure to note who the memorial is for inside the envelope. Checks should be made out to "St. Paul's Episcopal Church".

Please contact me directly via email at carmil4@msn.com to leave your new request and information.

Sincerely,

Carrie Miller, Altar Guild Altar Flowers Coordinator

Homeless Day on the Hill

Wednesday, March 20

St. Paul, MN

Come join fellow Duluthians as we head to the State Capitol to speak to lawmakers about Duluth's need for funding of shelter and housing solutions and sufficient support to address mental illness and addiction. This trip is organized by Chum and our partners involved with Stepping On Up.

To register: <https://www.tfaforms.com/5105728>

Messenger Bulk Mailing

Thursday, March 21, 1:00 pm

Please help us fold and tab the newsletter in the Parish Hall at 1:00 pm on Thursday, March 21. It's easy and fun!

St. Paul's Altar Guild Invites you!

Saturday, March 23, 10:00 am



Please help the Altar Guild as we prepare for Palm Sunday and Easter Sunday services this year. On March 23, we will gather in the Parish Hall to create palm crosses from fronds, which will be given to all during the Palm Sunday services. On March 30, we will be assembling small flower bouquets, which will be used to adorn the beautiful floral cross on Easter Sunday. No experience necessary. Refreshments will be served. Bring a floral snips if you have one.

Palm Sunday

Sunday, March 24

We look forward to celebrating Palm Sunday with The Rt. Rev. Craig Loya, X Bishop of ECMN, as our celebrant! Please join us for the 10 am service that day. We will not have 8 am service on Palm Sunday.



Announcements (continued)

Feed Our Community

Thursday, April 4, 5-7 pm

Clyde Event Ctr, 2920 W. Michigan St.

You are invited to Damiano Center's "Feeding Our Community" Fundraiser: an evening of live music, food and drinks, a silent auction, 50/50 raffle and impactful speakers to raise money for the Damiano Center Community Kitchen. Tickets are \$25 in advance, register at: www.DamianoCenter.org/events

In Praise of Bach

Friday, April 12, 7:00 pm

Cathedral of Christ the King, Superior

Gala Concert and Auction to benefit the AGO Scholarship and general funds. Musicians featured include: Karen Hanson Sande, Brian & Tasha Kapp, Rachael Kresha, Dr. Charles Sundquist and The Rev. Dr. David Tryggstad. Sponsored by the Arrowhead Chapter of the American Guild of Organists. Admission is free.

Join Our Coffee Hour Team!

If you're looking for a way to belong and you're not sure how to connect, our coffee hour ministry is a great way to get to know everyone in church! We're asking for volunteers to serve coffee/tea once every two-three months. Training is provided and gratitude is guaranteed! If you would like to be part of this team, please call or email Rita in the Parish Office: 218-724-3535 or office@stpaulsduluth.org



Electronic Giving

You may donate cash or checks in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page.

Thank you for your generosity.



LOAVES AND FISHES ANNUAL CEILI DANCE

JOIN US!

SUNDAY, MARCH 17TH

6-9 PM

ST. PAUL'S EPISCOPAL CHURCH

1710 EAST SUPERIOR STREET - GREYSOLON ENTRANCE



\$10 FOR INDIVIDUALS

\$25 FOR FAMILIES

\$5 FOR STUDENTS/LOW INCOME FOLX

ALL ARE WELCOME

THIS IS A SOBER, FAMILY FRIENDLY EVENT. THERE WILL BE DANCE INSTRUCTION DURING THE FIRST HALF HOUR FOR BEGINNERS.

St. Paul's Episcopal Clergy and Staff

Phone: 218-724-3535

Clergy

The Rev. Maggie Nancarrow, Rector

rector@stpaulsduluth.org

The Very Rev. Rick Swenson, Associate Rector

associate@stpaulsduluth.org

The Rev. Deacon Patricia Benson

deacon@stpaulsduluth.org

Parish Staff

Thomas Hamilton, DMA, Minister of Music

music@stpaulsduluth.org

Rita Rosenberger, Parish Secretary

office@stpaulsduluth.org

Christine Melone, Bookkeeper

bookkeeper@stpaulsduluth.org

Bill Stapp, Sexton

bill.stapp@gmail.com

Sophie Gray Spehar, Faith Formation Coordinator

kids@stpaulsduluth.org

Serving Today

Presider:

The V. Rev. Rick Swenson

Assisting:

The Rev. Maggie Nancarrow

Preacher:

Brad Brunfelt

Altar Guild:

Carrie Miller, Lynnea Hultkrantz, Char McConnell

Lectors:

Zabelle Stodola, John Pastor

Prayers of the People:

Adam Sundberg

Chalice Bearers:

Zabelle Stodola, John Pastor, Kathy Baumgarten

Acolytes:

Arna Rennan, Ernie Barthel, Tanis Halverson

Music:

Chancel Choir and Thomas Hamilton, DMA

Livestream:

Rick Lyle

Coffee Hosts:

Bob & Kathy Silverness

Ushers:

Matt Gustafson, Rick Lyle, Paul Waite

Lock-Up:

Tom Diener